

**QUESTIONNAIRE TO BE SUBMITTED TO THE  
JUDICIAL NOMINATING COMMISSION FOR  
32<sup>nd</sup> JUDICIAL CIRCUIT COURT, DIVISION 1  
BOYD COUNTY**

**(Please Type)**

1. Full name: \_\_\_\_\_
2. Office address: \_\_\_\_\_
3. Residence address: \_\_\_\_\_
4. Birthplace: \_\_\_\_\_
5. Birth date: \_\_\_\_\_
6. Marital status: \_\_\_\_\_
7. If married, spouse's full name: \_\_\_\_\_
8. List any prior marriages: \_\_\_\_\_
9. Children (full names and ages): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
10. All places of residence (city and state) and approximate dates since admission to the Kentucky bar:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
11. Schools attended (preparatory, college and law) dates, and degrees:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12. Bar admission(s) and date(s): \_\_\_\_\_  
\_\_\_\_\_

13. Professional partners or associates, or corporate law department, legal services corporation of a governmental entity with which you are presently associated:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

14. Professional partners or associates, or corporate law department, legal services corporation or governmental entity with which you have been formerly associated:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**NOTE:** Judges should adapt answers to questions 15 through 21 to their years of practice, stating the applicable years.

15. General nature of your practice, representative clients and any legal specialties possessed:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

16. The response to Question 15 represents the general nature of my practice for \_\_\_\_\_ years and for the previous \_\_\_\_\_ years (if applicable), the nature of my practice was:

---

---

---

**NOTE:** For questions 17 through 21 refer generally to your last five years of practice or if less, the length of your practice.

17. Regularly appear in Court: \_\_\_\_\_ Yes \_\_\_\_\_ No

18. Percentage of total appearances:

Federal Courts	_____
State District Court	_____
State Circuit Court	_____
Kentucky Supreme Court and Court of Appeals	_____
Court of Other States	_____

19. Percentage of litigation:

Criminal	_____
Civil	_____

20. Percentage of trials:

Jury	_____
Non-Jury	_____

21. Particular cases of special significance:

---

---

---

---

22. Public offices held and dates: \_\_\_\_\_

\_\_\_\_\_

23. For judicial offices, describe the general nature of cases over which you have presided (criminal, juvenile, domestic relations, civil, etc.) and percentages of each:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

24. Activities in professional organizations, including office held: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

25. Activities in civic and volunteer organizations, including offices held:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

26. Interests and hobbies:

\_\_\_\_\_

\_\_\_\_\_

27. To your knowledge, has a complaint or any formal charge of professional misconduct ever been filed against you? What was the nature of the complaint? When was it filed? How was it resolved?

---

---

---

---

---

---

28. Have you ever been charged with any felony or charged with a misdemeanor involving moral turpitude? Have you been charged with any other misdemeanor other than a minor traffic offense in the last ten years? If so, when? How was it resolved?

---

---

---

---

---

29. To your knowledge, is there any circumstance in your professional or personal life that creates a substantial question as to your qualifications to serve in the judicial position involved or might interfere with your ability to so serve?

---

---

30. List the names, addresses and office telephone numbers of those persons who are in a position to comment on your qualifications for judicial position and of whom inquiry may be made by the commission without embarrassment to you:

---

---

---

---

---

---

---



**Submission of this questionnaire expresses my willingness to accept appointment to the 32nd Judicial Circuit Court, 1<sup>st</sup> Division Court bench tendered by the Governor.**

Dated: \_\_\_\_\_ Signed: \_\_\_\_\_

Daytime telephone number: \_\_\_\_\_

Email address: \_\_\_\_\_

Please send the completed and signed application along with nine copies to:

Kathy R. Stevens, Executive Secretary  
Judicial Nominating Commission  
Office of the Chief Justice  
Room 230, State Capitol  
700 Capitol Avenue  
Frankfort, Kentucky 40601

If you have any questions regarding this questionnaire please contact Kathy R. Stevens, Executive Secretary, Judicial Nominating Commission at (502)564-4162.