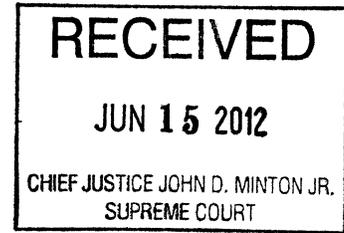




STEVEN L. BESHEAR
GOVERNOR

EXECUTIVE ORDER

2012 – 414
June 15, 2012



Secretary of State
Frankfort
Kentucky

By virtue of the authority vested in me by Section 118 of the Kentucky Revised Statutes, I, Steven L. Beshear, Governor of the Commonwealth of Kentucky, do hereby appoint the following as members of the Judicial Nominating Commission for the 29th Judicial Circuit and District of Kentucky:

Frank Kinnaird, 176 Wolford Avenue, Liberty, Kentucky 42539, to serve for a term expiring January 1, 2014;

Murrell W. Burton, 498 L. Hancock Road, Columbia, Kentucky 42728, to serve for a term expiring January 1, 2014;

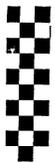
Barry W. Stotts, Post Office Box 812, Columbia, Kentucky 42728, to serve for a term expiring January 1, 2016; and

Tony M. Price, 873 Henson Ridge Road, Liberty, Kentucky 42539, to serve for a term expiring January 1, 2016.

Please issue commissions to them.


STEVEN L. BESHEAR, GOVERNOR
COMMONWEALTH OF KENTUCKY


ALISON LUNDERGAN GRIMES
SECRETARY OF STATE



COMMONWEALTH OF KENTUCKY
INFORMATION FOR BOARDS AND COMMISSIONS

Return Completed Form To:
Geoff Dunn, Executive Director of
Boards and Commissions
Governor's Office
Suite 132, State Capitol
Frankfort, KY 40601
(FAX 502/564-2647)

Please indicate Boards/Commissions you wish to consider
Judicial Nominating Commission

Please submit a current resume with the application

Your Name (Last, First, Middle) Mr. Frank Kinnaid Ms. _____ Mrs. _____		*County Casey	*Congressional District First	*Supreme Court District Third
Home Address 176 Wolford Ave.	City Liberty	State Kentucky	Zip 42539	
Date of Birth 3/9/43	*Party Affiliation: Dem. Rep. Ind. (Underline one) _____			Race White
Your Occupation Retired principal	Business Phone Number & Fax Number		Residence Phone Number 606.787.8861	
Email Address frankkinnaid@hotmail.com			Mobile Number 606.706.3032	
Current Employer Retired	Business Address			
Spouse's Name Karen Kinnaid	Spouse's Employer Retired			

EDUCATION AND GENERAL QUALIFICATIONS:

Level	Name of School	No. Years Attended	Did you Graduate	Major Course(s) of Study
High School	Paint Lick High School	4	Yes	
College/Other	Eastern Kentucky University	1962-1981	Yes	B.S., M.A., Rank I Education
Memberships in Organizations. Also Indicate Current Positions With Political Party or Organization. Indicate Any Public Office Currently Held.	Secretary, Casey County Democrat Party Executive Committee			

HAVE YOU EVER BEEN CONVICTED OF A FELONY? No IF YES, PLEASE INDICATE CHARGE, DATE AND PLACE.

By signing below, I understand the Governor's Office may conduct a complete check on my background and do hereby authorize such an investigation.

REFERENCES (List two persons not related to you, whom you have known for at least one year)

Name	Address	Phone Number	Years Acquainted
John Riggins	2322 South Fork Creek, Liberty, Ky.	606.787.7346	35
Roger Coffey	8613 Ky. 501 South, Liberty, Ky.	606.787.1616	40

*Necessary for certain boards to comply with state law in regard to balance

DATE: 6-15-12

SIGNATURE: Frank Kinnaid

✓

COMMONWEALTH OF KENTUCKY
INFORMATION FOR BOARDS AND COMMISSIONS

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Please indicate Boards/Commissions you wish to consider
Judicial Nominating Commission – 29 th Judicial District

Please submit a current resume with the application

Your Name (Last, First, Middle) Mr. BURTON; MURRELL W. Ms. Mrs.		*County ADAIR	*Congressional District FIRST	* Supreme Court District THIRD
Home Address 498 L. Hancock Road	City Columbia	State KY	Zip 42728	
Date of Birth and Social Security Number 03/07/1951 401-74-1935		*Party Affiliation: Dem. <u>Rep.</u> Ind. (Underline one)		Race & Gender W M
Your Occupation Appraiser Real Estate Broker, Auctioneer	Business Phone Number & Fax Number 270-384-3433		Residence Phone Number 270-384-2257	
Email Address mwburton@duo-county.com			Mobile Number 270-634-1417	
Current Employer BURTON REAL ESTATE/Self	Business Address 408 N. Public Square Columbia, KY 42728			
Spouse's Name Karen Burton	Spouse's Employer BURTON REAL ESTATE			

EDUCATION AND GENERAL QUALIFICATIONS:

Level	Name of School	No. Years Attended	Did you Graduate	Major Course(s) of Study
High School	ADAIR COUNTY HIGH	2	No/ GED	
College/Other	Missouri Actn School Weikel Real Estate			Real Estate & Appraising
Memberships in Organizations. Also Indicate Current Positions With Political Party or Organization. Indicate Any Public Office Currently Held.				

HAVE YOU EVER BEEN CONVICTED OF A FELONY? No IF YES, PLEASE INDICATE CHARGE, DATE AND PLACE.

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REFERENCES (List two persons not related to you, whom you have known for at least one year)

Name	Address	Phone Number	Years Acquainted
Terry Farris	190 Redbud Lane Columbia, KY 42728	270-384-3840	50
Gayle Rodgers	300 Jamestown Street Columbia, KY 42728	270-384-5069	15

*Necessary for certain boards to comply with state law in regard to balance

DATE: Jan 27, 2012

SIGNATURE: Murrell W. Burton

✓

COMMONWEALTH OF KENTUCKY
INFORMATION FOR BOARDS AND COMMISSIONS

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Judicial Nominating Commission – 29th Judicial District

Please submit a current resume with the application

Your Name (Last, First, Middle) Mr. <u>Stotts, Barry, W</u> Ms. Mrs.		*County <u>Adair</u>	*Congressional District <u>1st</u>	* Supreme Court District <u>3rd</u>
Home Address <u>PO Box 812</u>	City <u>Columbia</u>	State <u>KY</u>	Zip <u>42728</u>	
Date of Birth and Social Security Number <u>9/16/67</u> <u>402-21-3568</u>		*Party Affiliation: <u>Dem.</u> Rep. Ind. (Underline one)		Race & Gender <u>Wh. M</u>
Your Occupation <u>Construction Foreman</u>	Business Phone Number & Fax Number <u>270) 384-2477</u>		Residence Phone Number <u>270) 385-9902</u>	
Email Address <u>barrystotts@windstream.net</u>			Mobile Number <u>270) 378-2101</u>	
Current Employer <u>Stotts Construction</u>	Business Address <u>203 Burkesville St. Ste 17 Columbia KY 42728</u>			
Spouse's Name	Spouse's Employer			

EDUCATION AND GENERAL QUALIFICATIONS:

Level	Name of School	No. Years Attended	Did you Graduate	Major Course(s) of Study
High School	<u>Adair Co. High</u>	<u>4</u>	<u>YES</u>	
College/Other				
Memberships in Organizations. Also Indicate Current Positions With Political Party or Organization. Indicate Any Public Office Currently Held.				

HAVE YOU EVER BEEN CONVICTED OF A FELONY? NO IF YES, PLEASE INDICATE CHARGE, DATE AND PLACE.

By signing below, I understand the Governor's Office may conduct a complete check on my background and do hereby authorize such an investigation.

REFERENCES (List two persons not related to you, whom you have known for at least one year)

Name	Address	Phone Number	Years Acquainted
<u>PHIL AARON</u>	<u>805 BURKESVILLE ST. COLUMBIA, KY 42728</u>	<u>270-378-2333</u>	<u>35 YEARS</u>
<u>DANNY PYLES</u>	<u>221 CORPORATE DRIVE COLUMBIA KY 42728</u>	<u>270-378-1119</u>	<u>20 YEARS</u>

*Necessary for certain boards to comply with state law in regard to balance

DATE: 7/18/2011 SIGNATURE: Barry Stotts

✓

COMMONWEALTH OF KENTUCKY
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Please indicate Boards/Commissions you wish to consider

JUDICIAL NOMINATING COMMISSION FOR THE 29TH.
JUDICIAL DISTRICT

Please submit a current resume with the application

Your Name (Last, First, Middle) Mr Ms. Mrs. PRICE, TONY. MORRIS		*County CASEY	*Congressional District 2nd	* Supreme Court District 3rd
Home Address 873 HENSON RIDGE ROAD		City LIBERTY	State Ky.	Zip 42539
Date of Birth and Social Security Number 3-14-41 404 56 6869		*Party Affiliation: Dem. <u>Rep.</u> Ind. (Underline one)		Race & Gender W/M
Your Occupation RETIRED BANKER		Business Phone Number & Fax Number NA		Residence Phone Number 606-787-8452
Email Address TONY-PRICE42539@YAHOO.COM			Mobile Number 606-706-8214	
Current Employer RETIRED		Business Address NA		
Spouse's Name JUDY B. PRICE		Spouse's Employer NA		

EDUCATION AND GENERAL QUALIFICATIONS:

Level	Name of School	No. Years Attended	Did you Graduate	Major Course(s) of Study
High School	CASEY CO. HIGH	4	YES	
College/Other	EASTERN KY. UNIVERSITY	1	NO	INDUSTRIAL ARTS
Memberships in Organizations. Also Indicate Current Positions With Political Party or Organization. Indicate Any Public Office Currently Held.	CRAFTSMAN MASONIC LODGE 722 F+AM			
	NONE			
	NONE			

HAVE YOU EVER BEEN CONVICTED OF A FELONY? NO IF YES, PLEASE INDICATE CHARGE, DATE AND PLACE.

By signing below, I understand the Governor's Office may conduct a complete check on my background and do hereby authorize such an investigation.

REFERENCES (List two persons not related to you, whom you have known for at least one year)

Name	Address	Phone Number	Years Acquainted
J.C. BERNARD	117 BUTCHER STREET LIBERTY, KY 42539	606-787-9792	50
JACKIE RODGERS	155 CANOE CREEK ROAD LIBERTY, KY 42539	606-787-6930	40

*Necessary for certain boards to comply with state law in regard to balance

DATE: July 25TH 2011

SIGNATURE: Tony M. Price