

**QUESTIONNAIRE TO BE SUBMITTED TO THE  
JUDICIAL NOMINATING COMMISSION FOR  
  
19TH JUDICIAL DISTRICT  
BRACKEN, FLEMING, AND MASON COUNTIES**

**(Please Type)**

1. Full name: \_\_\_\_\_
2. Office address: \_\_\_\_\_
3. Residence address: \_\_\_\_\_
4. Birthplace: \_\_\_\_\_
5. Birth date: \_\_\_\_\_
6. Marital status: \_\_\_\_\_
7. If married, spouse's full name: \_\_\_\_\_
8. List any prior marriages: \_\_\_\_\_
9. Children (full names and ages): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
10. Have you been a resident of the Commonwealth and of the judicial circuit/district in which you seek appointment for at least two years next preceding the completion of this questionnaire? \_\_\_\_\_
11. List all places of residence (city and state) and approximate dates since admission to the Kentucky bar:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
12. Schools attended (preparatory, college and law) dates, and degrees:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

13. Bar admission(s) and date(s): \_\_\_\_\_

\_\_\_\_\_

14. List all professional partnerships or associations, private corporations, limited liability partnerships, professional services corporations, limited liability companies, limited liability entities, or governmental entities with which you are **now** associated:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

15. List all professional partnerships or associations, private corporations, limited liability partnerships, professional services corporations, limited liability companies, limited liability entities, or governmental entities with which you were **formerly** associated and dates:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**NOTE:** Judges should adapt answers to questions 16 through 22 to their years of practice, stating the applicable years.

16. General nature of your practice, representative clients and any legal specialties possessed:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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17. The response to Question 16 represents the general nature of my practice for \_\_\_\_\_ years and for the previous \_\_\_\_\_ years (if applicable), the nature of my practice was:

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**NOTE:** For questions 18 through 22 refer generally to your last five years of practice or if less, the length of your practice.

18. Regularly appear in Court: \_\_\_\_\_ Yes \_\_\_\_\_ No

19. Percentage of total appearances:

Federal Courts \_\_\_\_\_

State District Court \_\_\_\_\_

State Circuit Court \_\_\_\_\_

Kentucky Supreme Court  
and Court of Appeals \_\_\_\_\_

Court of Other States \_\_\_\_\_

20. Percentage of litigation:

Criminal \_\_\_\_\_

Civil \_\_\_\_\_

21. Percentage of trials:

Jury \_\_\_\_\_

Non-Jury \_\_\_\_\_

22. Particular cases of special significance:

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23. Public offices held and dates: \_\_\_\_\_

\_\_\_\_\_

24. For judicial offices, describe the general nature of cases over which you have presided (criminal, juvenile, domestic relations, civil, etc.) and percentages of each:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

25. Activities in professional organizations, including office held:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

26. Activities in civic and volunteer organizations, including offices held:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

27. Interests and hobbies:

\_\_\_\_\_

\_\_\_\_\_

28. To your knowledge, has any disciplinary action for professional misconduct been taken against you by the Kentucky Bar Association or other regulatory body of any state? What was the nature of the action? How was it resolved?

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29. Have you ever been charged with any felony or charged with a misdemeanor involving moral turpitude? Have you been charged with any other misdemeanor other than a minor traffic offense in the last ten years? If so, when? How was it resolved?

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30. To your knowledge, is there any circumstance in your professional or personal life that creates a substantial question as to your qualifications to serve in the judicial position involved or might interfere with your ability to so serve?

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31. List the names, addresses and office telephone numbers of those persons who are in a position to comment on your qualifications for judicial position and of whom inquiry may be made by the commission without embarrassment to you:

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Commonwealth of Kentucky

County of \_\_\_\_\_

**AFFIDAVIT**

Being duly sworn, the undersigned affiant states as follows:

1. I, \_\_\_\_\_, am an applicant for the position of \_\_\_\_\_ Judge for the \_\_\_\_\_ Judicial Circuit/District.

2. I have not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky.

3. My appointment to a state office will not violate any provision of the campaign finance laws of the Commonwealth of Kentucky.

\_\_\_\_\_  
Affiant

\_\_\_\_\_  
Title

Subscribed and sworn to before me on \_\_\_\_\_, 2\_\_\_\_\_. My  
commission expires \_\_\_\_\_, 2\_\_\_\_\_.

\_\_\_\_\_  
Notary Public

**Submission of this questionnaire expresses my willingness to accept appointment to the 19th Judicial District, District Court bench tendered by the Governor.**

Dated: \_\_\_\_\_ Signed: \_\_\_\_\_

Daytime telephone number: \_\_\_\_\_

Email address: \_\_\_\_\_

Please send the completed and signed application along with nine (unbound) copies to:

Kathy R. Stevens, Executive Secretary  
Judicial Nominating Commission  
Office of the Chief Justice  
Room 230, State Capitol  
700 Capitol Avenue  
Frankfort, Kentucky 40601

If you have any questions regarding this questionnaire please contact Kathy R. Stevens, Executive Secretary, Judicial Nominating Commission at (502)564-4162.