

COMMISSIONER'S SALE

In order to comply with the orders of the Fayette Circuit Court, the Commissioner will sell the property described in the following action on Monday, **January 28, 2019**, at the hour of 12:00 noon in the ROBERT F. STEPHENS COURTHOUSES, FAYETTE CIRCUIT COURT BUILDING, 120 NORTH LIMESTONE, Lexington, Kentucky. A bailiff will direct you to the appropriate room. Said property shall be sold to raise the amounts hereinafter set forth, together with interest and the costs of the action, and upon the (unless otherwise indicated) following terms and conditions. (A) At the time of sale the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on credit for thirty (30) days. **In the event the successful bidder does not pay cash, the bidder will be required to post bond and furnish an acceptable surety thereon.** Said bond shall be for the unpaid purchase price and bear interest at the rate the judgment bears from the date of sale until paid, and shall have the force and effect of a judgment. (B) The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current fiscal tax year (i.e. the amount that will be due thru June 30, 2019) and all subsequent years. All other delinquent taxes or assessments upon the property for prior years shall be paid from the sale proceeds **if** properly claimed in writing and **filed of record** by the purchaser within ten (10) days from the date of sale. (C) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the Fayette County Court Clerk's Office and such right of redemption as may exist in favor of the United States of America or the defendant(s). FURTHER INFORMATION REGARDING THESE SALES AND OTHER UPCOMING SALES, AS WELL AS PAST SALES CAN BE FOUND AT [WWW.FAYCOM.INFO](http://WWW.FAYCOM.INFO). PROSPECTIVE BIDDERS ARE ADVISED AND ENCOURAGED TO REFER TO THAT WEB SITE FOR ANSWERS TO THEIR QUESTIONS.

- 1- **2312 REMINGTON WAY, UNIT 3306**, 18-CI-01826, Amt. to be raised \$87,686.77. Parcel No. 38199380
- 2 -**576 LISA DRIVE**, 18-CI-03424, Amt. to be raised \$99,751.32. Parcel No. 12232700
- 3 -**2765 BAYBROOK ROAD**, 16-CI-03976, Amt. to be raised \$53,061.93. Parcel No. 14178100
- 4 -**4805 LAUREL CREEK CIRCLE**, 18-CI-02608, Amt. to be raised \$245,509.40. Parcel No. 20081470
- 5 -**1038 ROCKBRIDGE ROAD**, 18-CI-00522, Amt. to be raised \$201,698.89. Parcel No. 20025820
- 6 -**1879 DUNKIRK DRIVE**, 18-CI-00303, Amt. to be raised \$86,130.21. Parcel No. 10147950
- 7 -**1504 AUBURN COURT**, 17-CI-04359, Amt. to be raised \$97,342.80. Parcel No. 11228200
- 8 -**4501 GRAVES DRIVE (A/K/A 365 ASHMOOR DRIVE)**, 17-CI-01762, Amt. to be raised \$155,451.61. Parcel No. 26078128
- 9 -**250 EAST LOUDON AVENUE**, 17-CI-03913, Amt. to be raised \$58,772.04. Parcel No. 14159600
- 10 -**1261 NORTH YARNALLTON PIKE**, 18-CI-02950, Amt. to be raised \$160,364.69. Parcel No. 20141920
- 11 -**323 CARLISLE AVENUE**, 17-CI-01972, Amt. to be raised \$105,214.07. Parcel No. 16738800
- 12 -**2524 TREELINE WAY**, 18-CI-01420, Amt. to be raised \$75,358.58. Parcel No. 38207970
- 13 -**5518 WINCHESTER ROAD**, 18-CI-01194, Amt. to be raised \$242,457.66. Parcel No. 26467500
- 14 -**201 TWIN SHORES COURT (A/K/A 3560 FOREST COVE LAKE)**, 17-CI-01361, Amt. to be raised \$109,425.75. Parcel No. 19973760
- 15 -**1924 LIBERTY ROAD**, 18-CI-02047, Amt. to be raised \$72,653.22. Parcel No. 46168875
- 16 -**328 ROBERTSON STREET**, 16-CI-02389, Amt. to be raised \$20,856.62. Parcel No. 13351700
- 17 -**2939 RIO DOSA DRIVE**, 17-CI-01181, Amt. to be raised \$38,134.66. Parcel No. 20079890; **TO BE SOLD SUBJECT TO** U.S. Bank's Note & Mortgage in the principal amount of \$60,844.25 plus annual interest of 9.850% with monthly payment of \$926.94 from September 25, 2016 until paid, and the deferred interest amount of \$5,826.99, with a maturity date of August 20, 2024.

**JAMES H.  
FRAZIER, III  
MASTER COMMISSIONER**